

THE PRACTICE

July 2011

Newsletter of the Narasaraopet Church of Christ

Monthly

WHY CHRIST CAME

Introduction:

1. He came to the world and gave up much.
2. He came without fanfare and yet he gave much.
3. But why?

I. That he might be a visible commentary on deity.

- A. Christ is our high and lofty thought on deity.
- B. The problem is (Jn. 4:24). We may desire to see God yet (Ex. 33:20).
- C. Look what Jesus has done (Jn. 1:18; 14:9; Heb. 1:3; Col. 1:15).
- D. Jesus was God (1 Tim. 3:16; Mt. 1:23).
- E. Now we understand God's love, patience, Forgiveness, justice, power, empathy, compassion, goodness. Truly Jn. 12:45.

II. To identify with us.

- A. We know Jesus was before creation (Jn. 1:1-3; 3:13). Yet, Jesus gave up (Heb. 2:9; Phil. 2:7).
- B. In his coming to this world he now understands us (Heb. 2:16, 17, 4:15; 5:1-10).
He can identify with our temptation, physical pain, peer pressure, grief, hurting heart, weariness, etc.

IV. So that he might die.

- A. Odd statement.
- B. God's plan from the beginning. God's plan has always included blood.
- C. His death was a reality (1 Cor. 15:3).
With it he provides-forgiveness (Rom. 3:25), justification (Rom. 5:9) redemption (Eph. 1:7) peace (Eph.2:12-13) purification (1 Jn. 1:7), victory (Rev.12:11).

Conclusion:

1. Jesus came so that we might have.
2. Jesus came in order to give.
3. Jesus came and now we possess.

We are blessed. Because of His Grace

-PREACHER

THE PRACTICE : We are pleased to announce to start an E-magazine in the name of "The Practice" on behalf of the Church. This contains every kind of news pertaining to religious matters and simple sermons and news with regard to the Church activities.

-EDITOR

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